

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FIRST STEPS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031228
3	SCHOOL CODE (IF APPLICABLE)	51246
4	COMPLETE ADDRESS WITH PIN CODE	GOHAD DIST BHIND, BHIND , MADHYA PRADESH - 477116
5	PRINCIPAL NAME	MRS REENA GUPTA
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	INTERNATIONALSCHOOLFIRSTSTEPS@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	6265474123

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://firststeps.org.in/assets/img/samiti.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://firststeps.org.in/assets/img/Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://firststeps.org.in/assets/img/middle.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://firststeps.org.in/assets/img/bha.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://firststeps.org.in/assets/img/fire.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://firststeps.org.in/assets/img/format.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEES STRUCTURE OF THE SCHOOL	https://firststeps.org.in/assets/img/fee.pdf
2	ANNUAL ACADEMIC CALENDAR	https://firststeps.org.in/assets/img/ac.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://firststeps.org.in/assets/img/Mana.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://firststeps.org.in/assets/img/para.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS REENA GUPTA

2	TOTAL NO. OF TEACHERS	15
	PGT	3
	TGT	7
	PRT	3
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NASIR KHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHIVJEET PARMAR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7810
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/WAzl0oUM2RE